

THE HOLY TRINITY

June 15, 2025

In the name of the Father and of the Son and of the Holy Spirit.

Invocation



AS WE GATHER

The Holy Trinity presents profound complexities. The church wrestles to dissect and sync together the identities and the activities of the Father, Son, and Spirit. The Athanasian Creed is the treatise that sews together the equality and uniqueness of the three persons of the Trinity. With faith's assurance, the church confesses trinitarian substance, coeternal majesty, and seemingly unattainable mystery. The Uncreated, the Infinite, the Almighty are One in Three. The Holy Trinity is vested in working in our midst today, every day, and eternally. In faith, the church and its members forge ahead in life because the Holy Trinity just works! We may not understand fully, and yet, by faith we believe the Father works—creating; the Son works—redeeming; and the Spirit works—sanctifying. Our entire life of frailty and faith is only possible because the Holy Trinity just works—all the time—with us, for us, and alongside us!

Trinity Evangelical Lutheran Church

634 Alden Drive

Auburn, Nebraska 68305

Church phone: 274-4210

Church office email: trinityaub@outlook.com

Web: <http://www.trinityaubne.org>

Rev. Brent Berg, Pastor

Cell Phone: 402 883-0086

Email: pastorbb22@gmail.com

Our mission is sharing the saving love of Jesus

✠ PREPARATION ✠

HYMN

LSB 507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826 Tune: John B. Dykes, 1823–76 Text and tune: Public domain

INVOCATION (*stand*)

Pastor: In the name of the Father, who endlessly creates and re-creates all living things;

People: **Glory to God the Father.**

Pastor: and of the Son, who forever redeems, restores, and forgives;

People: **Glory to God the Son.**

Pastor: and of the Spirit, who continually sanctifies and calls us by name.

People: **Glory to God the Spirit.**

OPENING SENTENCES *based on Proverbs 8:1–4, 22–31*

Pastor: God the Father, Son, and Holy Spirit possess all wisdom before the very work of creation.

People: **Praise be to the Holy Trinity.**

Pastor: Wisdom, begotten of the Father, Son, and Holy Spirit, reveals the incarnate Christ—the appointed Messiah, working out our salvation's story.

People: **Praise be to the Holy Trinity.**

Pastor: Eternal wisdom delights, rejoices, and is the workman of all things created and redeemed.

People: Praise be to the Holy Trinity. Amen.

CONFESSION AND ABSOLUTION *Acts 2:38–39*

Pastor: Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself.

Pastor: By God's work of mercy, we are granted forgiveness. By Christ's work of suffering, crucifixion, and death, we are granted eternal life. By the work of the Spirit, we are continually sanctified in the glory of God's holy triune name—Father, Son, and Holy Spirit. We are forgiven by the work of the Holy Trinity. As a called and ordained servant of Christ and by His authority, I forgive you in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen. Glory be to the Father and to the Son and to the Holy Spirit.

☩ WORD ☩

KYRIE "Kyrie! God, Father" *LSB 942*

Spoken responsively as indicated below.

Pastor: Kyrie! God, Father in heav'n above,

People: You abound in gracious love,

Pastor: Of all things the maker and preserver.

People: Eleison! Eleison!

Pastor: Kyrie! O Christ, our king,

People: Salvation for all You came to bring.

Pastor: O Lord Jesus, God's own Son,

People: Our mediator at the heav'nly throne:

Pastor: Hear our cry and grant our supplication.

People: Eleison! Eleison!

Pastor: Kyrie! O God the Holy Ghost,

People: Guard our faith, the gift we need the most,

Pastor: And bless our life's last hour,

**People: That we leave this sinful world with gladness.
Eleison! Eleison!**

HYMN OF PRAISE

This Is the Feast *LSB 155*

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain

This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray together.

God of all wisdom, temporal and eternal, keep us attentive to all things rich and congruent in the fear and love of Christ. By Your Holy Word, enable us to grasp the wisdom of salvation, mercy, and resurrection. Grant that the wisdom of the Spirit immerse us in the memory of our Baptism where You have eternally claimed us as Your very own, in the name of the triune God—Father, Son, and Holy Spirit. Amen.

OLD TESTAMENT READING *(sit)* Proverbs 8:1–4, 22–31

- ¹Does not wisdom call? Does not understanding raise her voice?
²On the heights beside the way, at the crossroads she takes her stand;
³beside the gates in front of the town, at the entrance of the portals she cries aloud:
⁴“To you, O men, I call, and my cry is to the children of man. . . .
²²“The LORD possessed me at the beginning of his work, the first of his acts of old.
²³Ages ago I was set up, at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth,
 when there were no springs abounding with water.
²⁵Before the mountains had been shaped, before the hills, I was brought forth,
²⁶before he had made the earth with its fields, or the first of the dust of the world.
²⁷When he established the heavens, I was there;
 when he drew a circle on the face of the deep,
²⁸when he made firm the skies above, when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
 so that the waters might not transgress his command,
when he marked out the foundations of the earth,
 ³⁰then I was beside him, like a master workman,
 and I was daily his delight, rejoicing before him always,
³¹rejoicing in his inhabited world and delighting in the children of man.”

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

SECOND READING Acts 2:14a, 22–36

- ¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .
²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—
²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,
“I saw the Lord always before me,
 for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
 my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
 or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
 you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord, Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Pastor: This is the Word of the Lord.

People: Thanks be to God.

VERSE (*stand*) *Isaiah 6:3b*

Pastor: Alleluia. Holy, holy, holy is the Lord of hosts;

People: the whole earth is full of His glory! Alleluia.

HOLY GOSPEL *John 8:48–59*

Pastor: The Holy Gospel according to St. John, the eighth chapter.

People: Glory to You, O Lord.

⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’” ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’” ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN OF THE DAY *(sit)*

506 *Glory Be to God the Father*



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of

God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89 Tune: Walter G. Whinfield, 1865–1919 Text and tune: Public domain

SERMON

John 8:48–59

ATHANASIAN CREED *(stand)*

Pastor: Whoever desires to be saved must, above all, hold the catholic faith.

People: **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

Pastor: And the catholic faith is this,

People: **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another.

People: **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

People: **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite;

People: **the Father eternal, the Son eternal, the Holy Spirit eternal.**

Pastor: And yet there are not three Eternals, but one Eternal,
People: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

Pastor: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
People: and yet there are not three Almightyies, but one Almighty.

Pastor: So the Father is God, the Son is God, the Holy Spirit is God;
People: and yet there are not three Gods, but one God.

Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
People: and yet there are not three Lords, but one Lord.

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
People: The Father is not made nor created nor begotten by anyone.

Pastor: The Son is neither made nor created, but begotten of the Father alone.
People: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Pastor: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
People: And in this Trinity none is before or after another; none is greater or less than another;

Pastor: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
People: Therefore, whoever desires to be saved must think thus about the Trinity.

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
People: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Pastor: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
People: perfect God and perfect man, composed of a rational soul and human flesh;

Pastor: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
People: Although He is God and man, He is not two, but one Christ:

Pastor: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

People: one altogether, not by confusion of substance, but by unity of person.

Pastor: For as the rational soul and flesh is one man, so God and man is one Christ,

People: who suffered for our salvation, descended into hell, rose again the third day from the dead,

Pastor: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

People: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

Pastor: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

People: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

PRAYER OF THE CHURCH

Pastor: Blessed Father, from You comes all that is, and we are forever indebted to Your grace for the gift of life. Receive this day our special thanks for the redemption You have provided in Jesus Christ, Your Son, and for the work of the Spirit in bringing us to know You by faith and to be adopted as Your children by Baptism into the name of the Father, Son and Holy Spirit. Lord, in Your mercy,

People: hear our prayer.

Pastor: Blessed Father, Your Son was the voice that spoke all things into existence, and Your grace still preserves all that You have made. You did not abandon Your people, but have delivered us by the blood of Christ. Grant us Your Holy Spirit, that we may know Your Word and keep it in faith through all the days of our earthly pilgrimage until we are joined with faithful Abraham, with patriarch, prophet, apostle and evangelist, in Your presence forevermore. Lord, in Your mercy,

People: hear our prayer.

Pastor: Blessed Father, You have established marriage and sanctified the home to be a place of blessing and love. Give to parent and child the courage to love as You have loved us. Unite them in their common life by Your Spirit to know Jesus and serve Him. Bless the single with chastity, comfort the widowed, protect the orphan and defend the helpless. Lord, in Your mercy,

People: hear our prayer.

Pastor: Blessed Father, you give all authority to Your Son, Jesus Christ, yet You call us to honor our worldly rulers. Give wisdom to Your people to render rulers their due, always under Christ, by whom all kings reign. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: Blessed Father, grant healing and patience in every affliction to the ailing, the dying and those in need *especially Vicki, Carol, Jim, Teresa, Jack, Ron, Vivian, Michele, and Nita*. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: Blessed Father, You give us Your Son's body and blood, that we may taste and see that You are good. Grant that we may use Your gifts faithfully and frequently draw near to Your table in true repentance. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: Blessed Father, reform and renew us by Your Word and Spirit. Where we lack love, build us up in Christ, and where we are distracted, give us a single focus upon our Lord Jesus, that at last we may be found faithful, be reunited with those who have gone before us to Your nearer presence, and enjoy the marriage supper of the Lamb in His kingdom without end. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: Heavenly Father, from whom all fatherhood is named, we give You thanks for earthly fathers. Give them confidence in their station and zeal for their task to care for their families faithfully. Make them examples to their children of godly life and love of Your Word. Bless their work of bringing up children in the fear and instruction of the Lord, and give them the comfort of Your absolution over all their shortcomings. Gather us together with all our fathers to Your eternal household; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *LSB 161*

G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Holy Trinity, the Lord of all things created, redeemed, and sanctified in this temporal and eternal life. We give You thanks that by faith we can believe, receive, and boldly confess the inseparable, unique, and cohesive work of the Trinity—Father, Son, and Holy Spirit. So also, this day, by faith we eat and drink bread and wine, that is the very body and blood of Jesus, the Christ, who is our source of forgiveness, life, and salvation.

People: Amen.

THE WORDS OF OUR LORD *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \times body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \times blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: **Amen. Come, Lord Jesus.**

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER *Matthew 6:9–13*

People: **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

PAX DOMINI

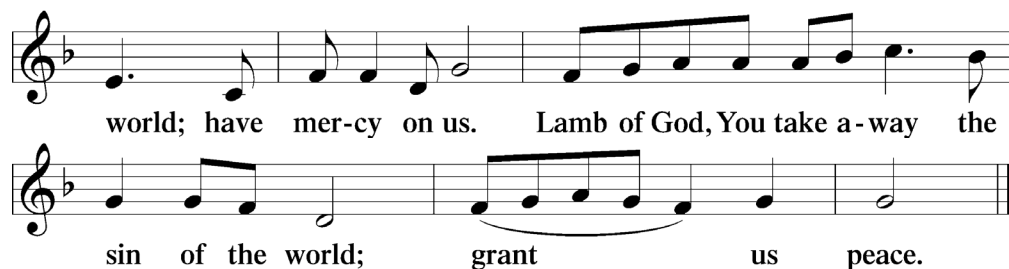
Pastor: The peace of the Lord be with you always.

People: **Amen.**

Agnus Dei

LSB 163





world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

DISTRIBUTION HYMNS *(sit)*

625 Lord Jesus Christ, Life-Giving Bread



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
3 O bread of heav'n, my soul's de - light, For full and free
4 I do not mer - it fa - vor, Lord, My weight of sin

pos - sess You. Let me with ho - ly food be fed,
ters lead me; Your ta - ble well for me pro - vide,
re - mis - sion I come with prayer be - fore Your sight
would break me; In all my guilt - y heart's dis - cord,

In hun - ger I ad - dress You. Pre - pare me well
Your wound - ed hand now feed me. Though wea - ry, sin -
In sor - row and con - tri - tion. Your righ - teous - ness,
O Lord, do not for - sake me. In my dis - tress

for You, O Lord, And, hum - bly by my prayer im - plored,
ful, sick, and weak, Ref - uge in You a - lone I seek,
Lord, cov - er me That I re - ceive You wor - thi - ly,
this com - forts me That You re - ceive me gra - cious - ly,

Give me Your grace and mer - cy.
To share Your cup of heal - ing.
As - sured of Your full par - don.
O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607-67; tr. Arthur T. Russell, 1806-74, alt. Tune: Theütsch kirchen ampt, 1525, Strassburg Text and tune: Public domain

641 You Satisfy the Hungry Heart

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
 2 With joy - ful lips we sing to You Our praise and
 3 Is not the cup we bless and share The blood of
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
 grat - i - tude That You should count us
 Christ out - poured? Do not one cup, one
 tongue can tell: Whom all the world can -
 let us be, To serve each oth - er


Refrain



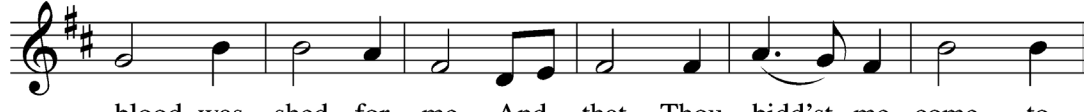
fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in Your name In truth and char - i - ty.

Text: Omer E. Westendorf, 1916-97 Tune: Robert E. Kreutz, 1922-96 Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110003637


570 Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy
 2 Just as I am, and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come

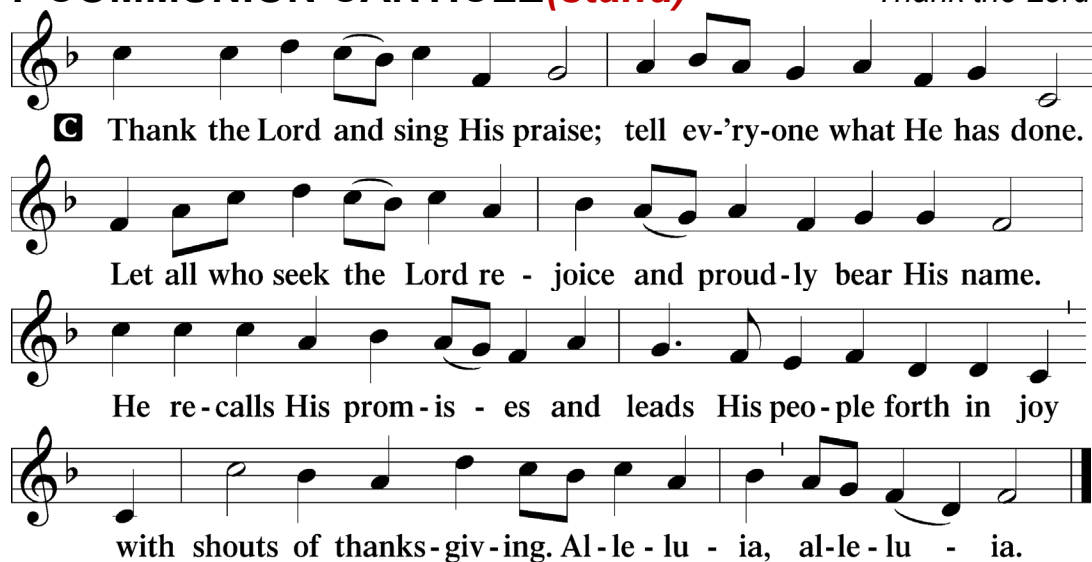
6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871 Tune: William B. Bradbury, 1816–68 Text and tune: Public domain

POST-COMMUNION CANTICLE *(stand)*

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

Pastor: Let us pray.

Holy Trinity, by faith we acknowledge Your unending, seamless, and inseparable work in our lives through Word and Sacrament. Father, we thank You for Your relentless commitment to re-create our weary souls; Jesus, we thank You for suffering, dying, and rising, so that we too may rise; Holy Spirit, we thank You for calling us by name at our Baptism, making us the holy, forgiven people of God.

People: All praise be to the Holy Trinity—Father, Son, and Holy Spirit.
Amen.

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: Amen.

HYMN

Great God, Our Creator

Creed

Jaroslav J. Vajda, 1919–2008

ST. DENIO
Welsh

1 Great God, our Cre - a - tor, from whom all re - ceive
2 And You, Je - sus Christ, we af - firm as our Lord,
3 Free Spir - it of wis - dom, of pow - er and love,
Their be - ing and bless - ing, in You we be - lieve.
True Son of the Fa - ther, by an - gels a - dored;
On us, as on Christ, You de - scend from a - bove;
Al - might - y, all - know - ing, all - gra - cious, all - true,
Re - deem - er in - car - nate, You paid for our sins,
You call us, You cleanse us, You o - pen our eyes,
Pro - vid - er and Fa - ther, our trust is in You.
And, joined in Your ris - ing, our new life be - gins.
You keep us in peace, You re - store par - a - dise.

Creative Worship for the Lutheran Parish, Series C, Quarter 3.
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IN OUR PRAYERS THIS WEEK,

We pray to our merciful Heavenly Father for:

- ✠ **Healing for all those who are experiencing health issues:** Vicki Ackerman, Carol Bogle (Randy Bogle's mother), Jim Clark, Teresa Groth, Jack Humphrey, Ron Moyer, Vivian Oestmann, Michele Tanderup, Nita Whitney and all those in need.
- ✠ **Encouragement, strengthened faith and healing for those with long-term illnesses:** Amber Albrecht (Romelle Humphrey's great niece), Delta Boden, Carmen (Loli Bohling's sister), Susan Bohling, Glen Hogue, Lynn LaBalle, Melissa Pierpoint, and Joni Scotter (Rich Scotter's mother)
- ✠ **For all inactive members of Trinity:** that they will feel God's love and his call to worship, and return to church.

THOSE CELEBRATING SPECIAL DAYS THIS WEEK:

Birthdays: 6/15: Wendy Oltrogge; 6/18: Ava Crotty

Baptisms: 6/15: Tim Becker; 6/17: Amelia Anglesey, Michael Curry; 6/20: Ray Price

Anniversaries: 6/15: Kurt and Gina Stutheit; 6/16: Richard and Michele Tanderup;
6/20: John and Vicki Ackerman

6/15	6/16	6/17	6/18	6/19	6/20	6/21	6/22
9:00 AM Worship with Holy Communion 10:00 AM Adult & Children's Sunday School	7:00 PM Directors Meeting	6:30 PM Bible Study & Prayer			Pastor out of town at District Convention	9:00 AM Trustees tentative as needed Pastor out of town at District Convention	9:00 AM Worship 10:00 AM Adult & Children's Sunday School

Scripture reading for next week:

Isaiah 2:1-5; Acts 3:11-26; Matthew 28:16-20

Weekday Bible Study:

Lessons for discussion 6/17: Mt. 14:1-Mt. 25:46

Lessons for discussion 6/24: class will not meet, due to VBS

OrganistSandy Wilson

Pianist....Vicki Ackerman

ANNOUNCEMENTS



See the VBS Sign-Up Sheet on the table in the Fellowship Hall! The 2025 Theme is "Army Bootcamp/Armor of God." We are seeking troops to accomplish the mission of spreading the Word of Christ. There are assignments for warriors of every age, strength and ability! Questions, please contact Todd Flick or a member of the Board of Education. *VBS needs to borrow tennis-style rackets! If you can loan one (or even 2!), please contact Todd Flick!*

Due to ongoing interest in submitting pictures, the Youth Group's cute baby picture fundraiser has been extended!!! We will vote until 06JUL25 and then announce the winner/s on 13JUL25. Were you, or did you know, a cute baby? Would you like to share God's blessing of cuteness with the congregation AND/OR would you like a lovely gift basket? Boy, do the Trinity Youth have a deal for you! See light blue flyers posted around the church for a Cute Baby Picture Contest fundraiser! Pictures can be of any baby that you know/knew (does not have to be you - could be a kid, grandkid, etc.). Bring pictures (no sentimental originals, please) to a Youth, or leave them on the table where the jars are (under the congregation pictures). Voting will take place via donations put in the jars, so bring your pictures ASAP to have the best chance of coming away with the gift basket/s!

Even if you don't submit a picture, please stop by to vote! (All donations/votes will go toward the Trinity Youth Group's 2028 trip to the National Youth Gathering.)



Meals on Wheels during July! July is Trinity's month to deliver Meals on Wheels in Auburn. A sign-up sheet will be available during June. Sign up for a day, a week, whatever. Questions? Contact Merri Johnson, 402-274-7011.