

February 1, 2026

Septuagesima



¹³But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ ¹⁶So the last will be first, and the first last.’

Matthew 20:13–16

Trinity Evangelical Lutheran Church

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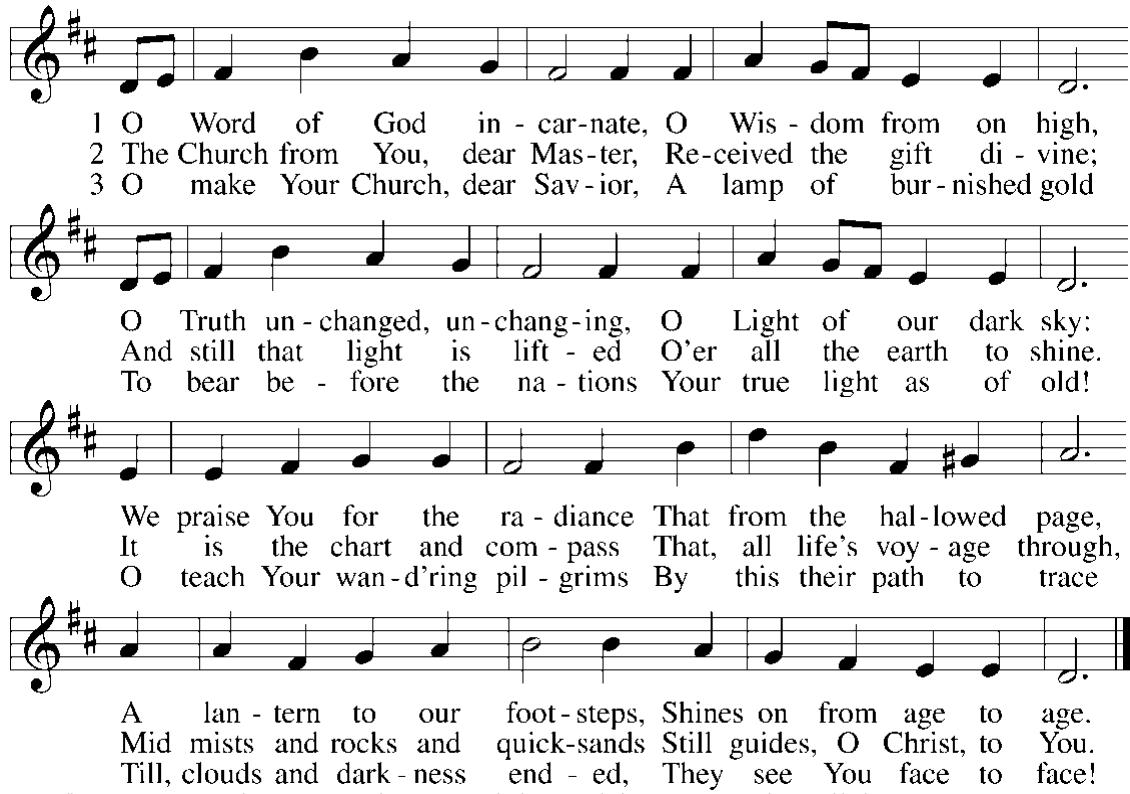
Sunday Services: Rev. Marty Reed, Rev. Jim Haynes
Pastoral Care; Rev. Paul Warneke
(for pastoral needs, Rev. Warneke
may be reached at: 402-519-8924)

Our mission is sharing the saving love of Jesus



Hymn of Invocation

523 O Word of God Incarnate



1 O Word of God in - car-nate, O Wis - dom from on high,
2 The Church from You, dear Mas-ter, Re-ceived the gift di - vine;
3 O make Your Church, dear Sav-ior, A lamp of bur - nished gold

O Truth un - changed, un-chang-ing, O Light of our dark sky:
And still that light is lift - ed O'er all the earth to shine.
To bear be - fore the na - tions Your true light as of old!

We praise You for the ra - diance That from the hal-lowed page,
It is the chart and com - pass That, all life's voy - age through,
O teach Your wan-d'ring pil - grims By this their path to trace

A lan - tern to our foot - steps, Shines on from age to age.
Mid mists and rocks and quick-sands Still guides, O Christ, to You.
Till, clouds and dark - ness end - ed, They see You face to face!

Text: William W. How, 1823-97, alt. Tune: Neu-vermehrtes ... Gesangbuch, 1693, 3rd ed., Meiningen Text and tune: Public domain

Stand

Invocation

LSB 184

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Service of the Word

Kyrie

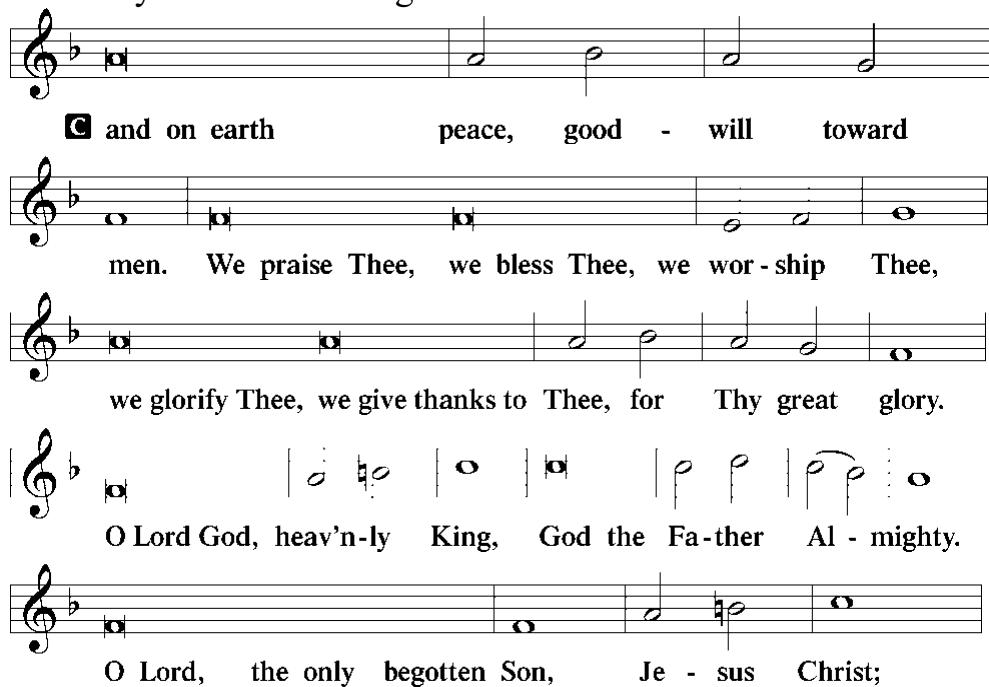
LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high:



C and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Exodus 17:1-7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵And the LORD said to Moses,

“Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Corinthians 9:24—10:5

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

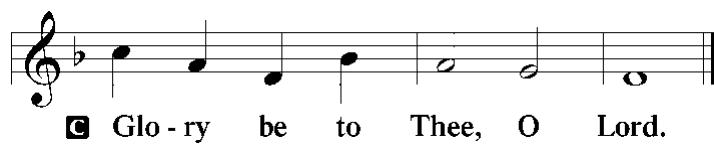
LSB 190



Holy Gospel

Matthew 20:1–16

P The Holy Gospel according to St. Matthew, the twentieth chapter.



¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all

day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ ¹⁶So the last will be first, and the first last.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

Sit

Hymn of the Day

555 Salvation unto Us Has Come

sts. 1-4

1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -

fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
giv - en That sin - ners could them - selves re - deem And
ceas - ing; The task was use - less and in vain, Our

help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
by their works gain heav - en. The Law is but a
guilt was e'er in - creas - ing. None can re - move sin's

Christ a - lone, Who did for all the
pure de - sires The spir - it of the
mir - ror bright To bring the in - bred
poi - soned dart Or pu - ri - fy our

world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - - ture.
guile - ful heart— So deep is our cor - rup - tion.

Text: Paul Speratus, 1484-1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lieder, 1524, Wittenberg Text and tune: Public domain

Sermon

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

Stand

Offertory

LSB 192



The musical notation consists of five staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, with the first line starting with a bass note and the subsequent lines continuing on the treble clef staff. The lyrics are as follows:

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious Master, You have gathered Your servants out of every nation to labor in the vineyard of Your Church. Give us thankful hearts for all who have responded to Your invitation, have taken up this work, and rejoice in Your generosity in Christ. Lord, in Your mercy,

C **hear our prayer.**

P Father of all, You have built Your holy Church on the rock of Your Son, Christ Jesus. Grant to all pastors faith and boldness to preach, teach, and minister according to Your Word. Raise up men to prepare for the pastoral office. Be with all who are right now preparing for this ministry in our universities and seminaries. And Father, in Your time and way, provide a minister for this congregation. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, grant all Christian homes the blessings that come from Your Holy Spirit. Enable men and women, husbands and wives, fathers and mothers, to speak and live out the faith for the benefit of their children and generations to come. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, we lift up to You all the rulers and nations around the world. Suppress evil and injustice in all places and establish peace, that the poor would be cared for and the Gospel proclaimed. In particular, uphold our nation and her military, as well as all who serve in law enforcement and in emergency services. Lord, in Your mercy,

C **hear our prayer.**

P Great Physician, hear our prayers on behalf of all who are sick, suffering, those with difficult burdens, or grieving, *especially Vicki, Bob, Jim, Teresa, Jack, Merri, Kittrid, Jerry, Ron, Carol, Michele, and Nita*. Point them to their peace in Christ and in Your time and according to Your will meet all their needs. Lord, in Your mercy,

C **hear our prayer.**

P Master of the vineyard, we deserve only Your wrath, but for the sake of Your dear Son we are bold to present to You these petitions and indeed, ask for all things. Grant us, we pray, repentant and believing hearts, that we trust Your Word of promise, and in this unity all who receive Your body and blood in Holy Communion may be made strong through the forgiveness of sins. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, heavenly Father, into Your hands we commend all for whom we pray. Grant that we would look to You for every blessing and to Your Son for our salvation. Deliver us from all adversity, and preserve us in faith until the last. To You alone be all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

A musical setting in G clef, common time, and B-flat key signature. It consists of two measures. The first measure contains a quarter note followed by a eighth note, with a fermata over the eighth note. The second measure contains a quarter note followed by a eighth note. Below the music, the text 'C And with thy spir - it.' is written, with a small square box containing a 'C' preceding 'And'.

P Lift up your hearts.

A musical setting in G clef, common time, and B-flat key signature. It consists of two measures. The first measure contains a quarter note followed by a eighth note, with a fermata over the eighth note. The second measure contains a quarter note followed by a eighth note. Below the music, the text 'C We lift them up un - to the Lord.' is written, with a small square box containing a 'C' preceding 'We'.

P Let us give thanks unto the Lord, our God.



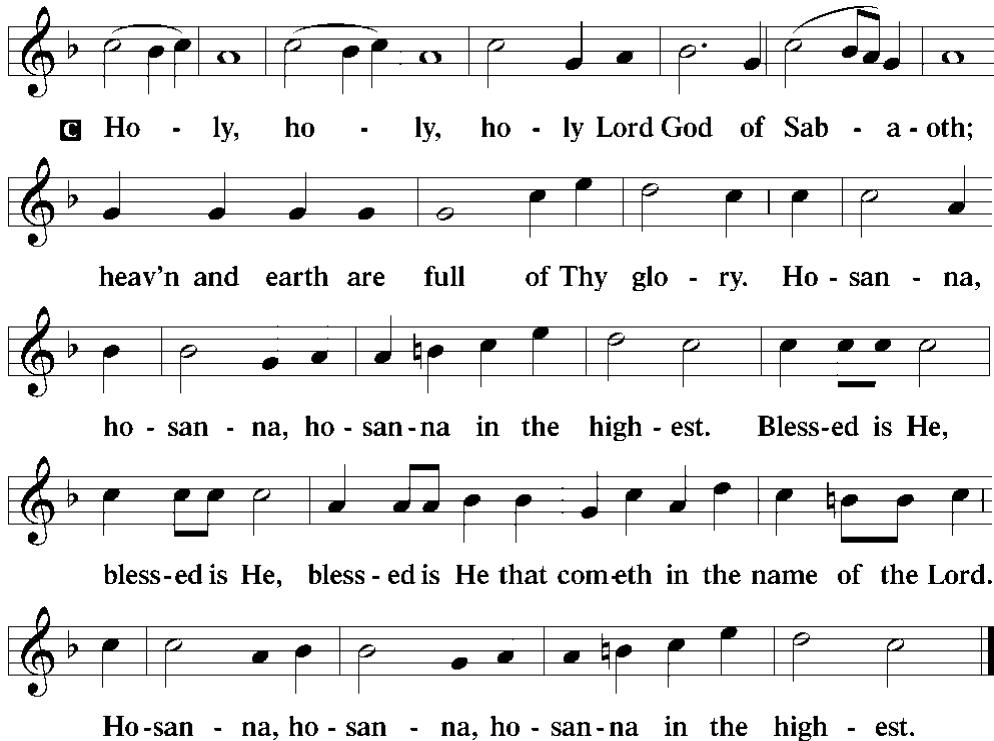
C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

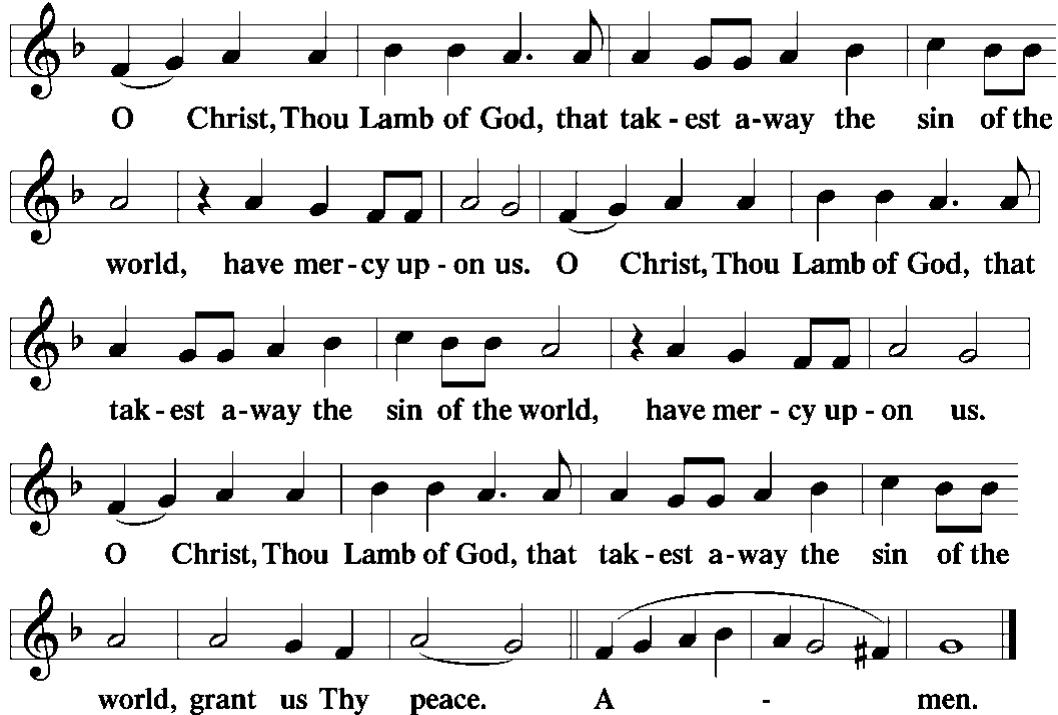
P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

C Amen.

Distribution Hymns

617 O Lord, We Praise Thee

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

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555 Salvation unto Us Has Come

sts. 5-10

5 Yet as the Law must be ful - filled
 6 Since Christ has full a - tone-ment made
 7 Let me not doubt, but tru - ly see
 8 The Law re - veals the guilt of sin
 Or we must die de -
 And brought to us sal -
 Your Word can - not be
 And makes us con - science -
 spair - ing, Christ came and has God's an - ger stilled, Our
 va - tion, Each Chris - tian there - fore may be glad And
 bro - ken; Your call rings out, "Come un - to Me!" No
 strick - en; But then the Gos - pel en - ters in The
 hu - man na - ture shar - ing. He has for us the
 build on this foun - da - tion. Your grace a - lone, dear
 false - hood have You spo - ken. Bap - tized in - to Your
 sin - ful soul to quick - en. Come to the cross, trust
 Law o - beyed And thus the Fa - ther's
 Lord, I plead, Your death is now my
 pre - cious name, My faith can - not be
 Christ, and live; The Law no peace can
 ven - geance stayed Which o - ver us im - pend - ed.
 life in - deed, For You have paid my ran - som.
 put to shame, And I shall nev - er per - ish.
 ev - er give, No com - fort and no bless - ing.

9 Faith clings to Jesus' cross alone
 And rests in Him unceasing;
 And by its fruits true faith is known,
 With love and hope increasing.
 For faith alone can justify;
 Works serve our neighbor and supply
 The proof that faith is living.

D 10 All blessing, honor, thanks, and praise
 To Father, Son, and Spirit,
 The God who saved us by His grace;
 All glory to His merit.
 O triune God in heav'n above,
 You have revealed Your saving love;
 Your blessed name we hallow.

Text: Paul Speratus, 1484-1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lieder, 1524, Wittenberg Text and tune: Public domain

918 Guide Me, O Thou Great Redeemer

1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious
 bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand.
Lead me all my jour - ney through.
Land me safe on Ca - naan's side.
bread of heav - en, strong de - liv - 'rer, songs of prais - es,
more;
shield;
Thee;
Feed me till I want no more.
Feed me till I want no more.
Be Thou still my strength and shield.
Be Thou still my strength and shield.
I will ev - er give to Thee.
I will ev - er give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91 Tune: John Hughes, 1873-1932 Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac - cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.



C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Hymn to Depart

924 Lord, Dismiss Us with Your Blessing



1. Lord, dis-miss us with Your bless-ing, Fill our hearts with
2. Thanks we give and ad-o-ra-tion For Your Gos-pel's
3. Sav-ior, when Your love shall call us From our strug-gling
joy and peace; Let us each, Your love pos-sess-ing,
joy-ful sound. May the fruits of Your sal-va-tion
pil-grim way, Let not fear of death ap-pall us,
Tri-umph in re-deem-ing grace. O re-fresh us;
In our hearts and lives a-bound. Ev-er faith-ful,
Glad Your sum-mons to o-bey. May we ev-er,
O re-fresh us, Trav-eling through this wil-der-ness.
ev-er faith-ful To Your truth may we be found.
may we ev-er Reign with You in end-less day.

Text (sts. 1-2): attr. John Fawcett, 1740-1817, alt.; (st. 3): Godfrey Thring, 1823-1903, alt. Tune: Henry T. Smart, 1813-79 Text and tune: Public domain

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IN OUR PRAYERS THIS WEEK,

We pray to our merciful Heavenly Father for:

- ☒ **Healing for all those who are experiencing health issues:** Vicki Ackerman, Bob Boden, Jim Clark, Teresa Groth, Jack Humphrey, Merri Johnson, Kitrid Koester (infant, friend of Eric Bohling family), Jerry Lockard (Bogdanoff's neighbor), Ron Moyer, Carol Simmons (Pat Maddox's sister-in-law), Michele Tanderup, Nita Whitney and all those in need.
- ☒ **Encouragement, strengthened faith and healing for those with long-term illnesses:** Amber Albrecht (Romelle Humphrey's great niece), Delta Boden, Carmen (Loli Bohling's sister), Susan Bohling (sister-in-law of Eric Bohling), Glen Hogue, Melissa Pierpoint, Joni Scotter (Rich Scotter's mother), and Kyson Vogt (Amanda Ackley's cousin).
- ☒ **For all inactive members of Trinity:** that they will feel God's love and his call to worship, and return to church.

THOSE CELEBRATING SPECIAL DAYS THIS WEEK:

Birthdays: 2/5: Mike Boden; 2/6: Nancy Stutheit

Baptisms: none this week

Anniversaries: none this week

2/1	2/2	2/3	2/4	2/5	2/6	2/7	2/8
9:00 AM Worship with Holy Communion 10:00 AM Adult & Children's Sunday School			7:00 PM Choir Practice				9:00 AM Worship 10:00 AM Adult & Children's Sunday School Bd of Education meeting after SS

Scripture reading for next week:

Isaiah 55:10-13; 2 Corinthians 11:19-12:9; Luke 8:4-15

Organist..... Sandy Wilson

Pianist..... Vicki Ackerman

If you have a hearing aid and are having difficulty during the musical segments of the worship service, could you please try setting your hearing aids to either “noisy” or “music” if your devices have such a setting. If this doesn’t resolve this issue, please contact Vicki Ackerman at (402) 314-4407 or worshipattrinityaub@gmail.com

ANNOUNCEMENTS

Reminders:

Choir Practice Wednesday, 2/4 @7:00 PM

Board of Education meeting after Sunday School next Sunday

Soup-er Bowl Party starts @ 5:00PM 2/8

Potluck is planned Sunday, February 15

Call Committee survey needs returned by 2/15!

(there is a drop box on the Fellowship Hall table by the office)

Soup-er Bowl Party: Join us here at Trinity on **February 8th (doors will open at 5pm)** for a Soup-er Bowl Party hosted by the Youth Group! SOUP, hot dogs, lemonade, coffee, and folding chairs will be provided - bring your own pop and your favorite (maybe comfier) chair. We'll have some big screens set up, plenty of space to watch with friends, and lots of other fun if you're not all that into football (or want to play other games) ☺. See the flyers around for more info.

Any donations will go toward the 2028 LCMS National Youth Gathering in San Antonio, TX.



Lenten Meals: We will again gather for a light meal before midweek Lenten worship. *Please see the sign-up sheets in the Fellowship Hall.* This is a great opportunity for your Board, family, friends, or even people you'd like to get to know better, to prepare and serve a light meal to the Trinity church family. There's also room on the sign-up sheets for anyone who has time to help for a portion of an evening's prep/serving!



Suggestion Box: There's a box on the table outside the church office for anyone to place any suggestion they'd like to share. Any and all ideas are welcome!