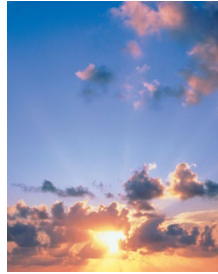


July 19, 2026
Seventh Sunday after Trinity



²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6:20 –23

Trinity Evangelical Lutheran Church

634 Alden Drive

Auburn, Nebraska 68305

Church phone: 274-4210

Church office email: trinityaub@outlook.com

Web: <http://www.trinityaubne.org>

Facebook: <https://www.facebook.com/profile.php?id=61563131909182>

Sunday Services: Rev. Marty Reed, Rev. Jim Haynes
Pastoral Care; Rev. Paul Warneke
(for pastoral needs, Rev. Warneke
may be reached at: 402-519-8924)

Our mission is sharing the saving love of Jesus



Opening Hymn

804 O Worship the King



1 O wor - ship the King, all - glo - rious a - bove.
2 O tell of His might, O sing of His grace,
3 This earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;
Whose robe is the light, whose can - o - py space;
Al - might - y, Thy pow'r hath found - ed of old,
It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
Es - tab - lished it fast by a change - less de - cree,
It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.
And dark is His path on the wings of the storm.
And round it hath cast, like a man - tle, the sea.
And sweet - ly dis - tills in the dew and the rain.

5 Frail children of dust
and feeble as frail,
In Thee do we trust,
nor find Thee to fail.
Thy mercies, how tender,
how firm to the end,
Our maker, defender,
redeemer, and friend!

6 O measureless Might,
ineffable Love,
While angels delight
to hymn Thee above,
Thy humbler creation,
though feeble their lays,
With true adoration
shall sing to Thy praise.

Text: Robert Grant, 1779–1838, alt. Tune: William Croft, 1678–1727 Text and tune: Public domain

Stand

Invocation

LSB 203

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

- C** Amen.

Service of the Word

Kyrie

LSB 204



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



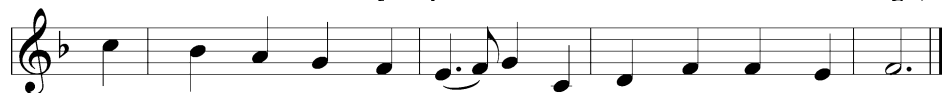
- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 2:7–17

⁷Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹²And the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 6:19–23

¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.

²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

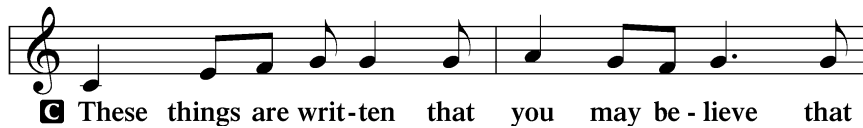
A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 205



Holy Gospel

Mark 8:1-9

P The Holy Gospel according to St. Mark, the eighth chapter.

C Glory to You, O Lord.

¹In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, ²"I have compassion on the crowd, because they have been with me now three days and have nothing to eat. ³And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." ⁴And his disciples answered him, "How can one feed these people with bread here in this desolate place?" ⁵And he asked them, "How many loaves do you have?" They said, "Seven." ⁶And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. ⁷And they had a few small fish. And having blessed them, he said that these also should be set before them. ⁸And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. ⁹And there were about four thousand people. And he sent them away.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life $\dagger$ of the world to come. Amen.

Sit

Hymn of the Day

819 Sing Praise to God, the Highest Good



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim

Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol

souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:

To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt.
Tune: Melchior Vulpius, c. 1570–1615 Text and tune: Public domain

Sermon

Stand

Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- Holy Father, You have adopted us as Your own children. You have shown to us great compassion in our Lord Christ Jesus, who has won for us our adoption as Your children, making us heirs of eternal life. Continue to forgive us our sins and bless us with Your Holy Spirit, that once being made holy and alive through the water and Word of Holy Baptism, we acknowledge ourselves to be Your servants— slaves of righteousness— leading to sanctification and its end, eternal life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord our God, pour out Your blessings upon the delegates assembled in convention this week. Grant wisdom as these men and women, our representatives, propose and deliberate, at times debate, and finally decide on matters that concern the work and welfare of our church body. Give grace to all who speak and to all who listen. Bestow upon us— the people who make up the Lutheran Church—Missouri Synod— strength and courage to do all we promise that is pleasing in Your sight. And whether church business takes place in large gatherings or smaller groups in local congregations, let our manner of speaking and living be worthy of the Gospel of Christ Jesus. Lord, in Your mercy,
- C** **hear our prayer.**

P O Holy Father, You formed humanity from the dust of the earth and breathed into us Your own breath of life. Because humanity was made in Your image, we praise You that all people have dignity and worth in Your sight. Strengthen us to defend Your gift of life at every stage of life: from natural conception to natural death. We pray that You would use us and all Your people to change our society and world so the lives of all are valued. Lord, in Your mercy,

C **hear our prayer.**

P O Almighty God, preserve our nation and all her servants. To all whom You have granted authority, give them also the wisdom necessary to benefit those under them. Turn us from every evil judgment, unjust law, or wicked action, and renew in us and all our fellow citizens a love of all that's good, right, and true. Also, uphold the men and women who serve and protect us in our nation's military, in local, state, and national law enforcement agencies, and in all emergency services. Lord, in Your mercy,

C **hear our prayer.**

P O Father in heaven, give patience and endurance to all who are sick or face any need, *especially* **Vicki, Macsen, Bob, Jim, Teresa, Jack, Kittrid, Ron, Richard, Aaron, Carol, Michele, Ryan, Nita**, and those we mention to You now silently in our thoughts. Grant healing according to Your good and gracious will. And strengthen those we've named— as well as us— to endure in faith all You allow to touch us in our earthly lives. Lord, in Your mercy,

C **hear our prayer.**

P O Lord Christ, out of Your great compassion You fed thousands. Give to us and all who commune today a firm trust in all Your promises, that receiving the forgiveness of sins through bread and wine, Your very body and blood, we will be made strong for life in this world and preserved for life in the world to come. Lord, in Your mercy,

C **hear our prayer.**

P O Lord God, heavenly Father, we gather here gratefully remembering the sufferings and death of Your dear Son, Jesus Christ our Lord, for us and our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

Offering

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

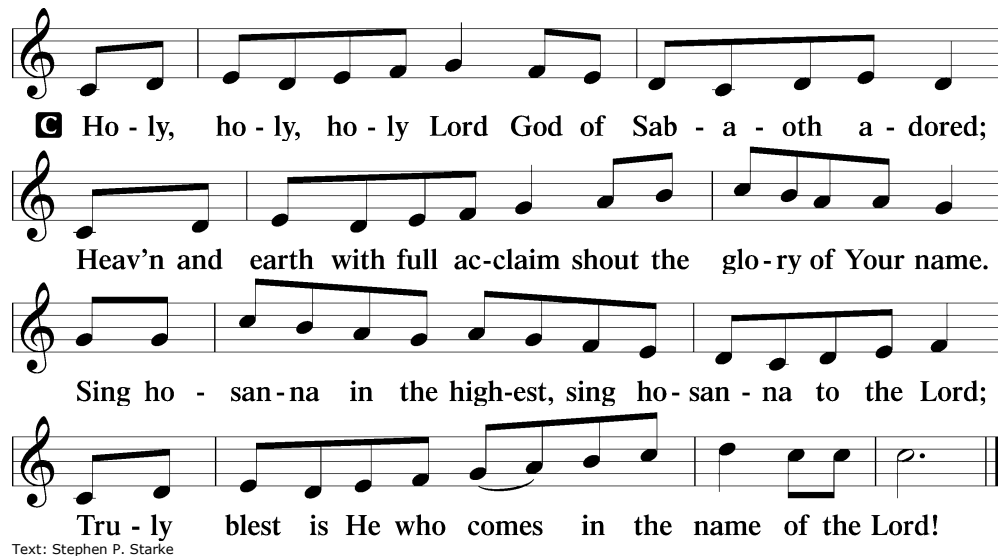
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom
and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

Distribution Hymns**617 O Lord, We Praise Thee**

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003637 Tune: Public domain

611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the
Keep me in the nar - row way; Grace in time of



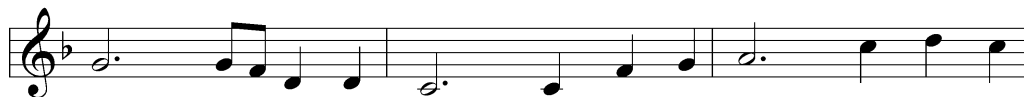
to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.
need sup - ply While I live and when I die.

Text: William McComb, 1793-1873, alt. Tune: Richard Redhead, 1820-1901 Text and tune: Public domain

561 The Tree of Life



1 The tree of life with ev - 'ry good In E - den's
2 The still - ness of that sa - cred grove Was bro - ken,
3 What mer - cy God showed to our race, A plan of
4 Now from that tree of Je - sus' shame Flows life e -



ho - ly or - chard stood, And of its fruit so pure and
as the ser - pent strove With tempt - ing voice Eve to be -
res - cue by His grace: In send - ing One from wom - an's
ter - nal in His name; For all who trust and will be -

sweet God let the man and wom-an eat. Yet in this
 guile And Ad-am too by sin de-file. O day of
 seed, The One to fill our great-est need— For on a
 lieve, Sal-va-tion's liv-ing fruit re-ceive. And of this

gar-den al-so grew An-oth-er tree, of which they
 sad-ness when the breath Of fear and dark-ness, doubt and
 tree up-lift-ed high His on-ly Son for sin would
 fruit so pure and sweet The Lord in-vites the world to

knew; Its love-ly limbs with fruit a-
 death, Its aw-ful poi-son first dis-
 die, Would drink the cup of scorn and
 eat, To find with-in this cross of

dorned A-gainst whose eat-ing God had warned.
 played With-in the world so new-ly made.
 dread To crush the an-cient ser-pent's head!
 wood The tree of life with ev-'ry good.

Text: Stephen P. Starke, 1955 Tune: Bruce W. Becker, 1952 Text: © 1993 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110003637
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Stand

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser-vant De-
 2 All glo-ry to the Fa-ther, All

part in heav'n-ly peace, For I have seen the
 glo-ry to the Son, All glo-ry to the

glo-ry Of Your re-deem-ing grace:
 Spir-it, For-ev-er Three in One;

A light to lead the Gen-tiles Un-
 For as in lead the be-gin-ning, Is

to Your ho-ly hill, The glo-ry of Your
 now, shall ev-er be, God's tri-une name re-



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn

811 Oh, That I Had a Thousand Voices



1 Oh, that I had a thou - sand voic - es To praise my
2 O all you pow'rs that He im - plant - ed, A - rise, keep
3 You for - est leaves so green and ten - der That dance for
4 All crea - tures that have breath and mo - tion, That throng the
5 Cre - a - tor, hum - bly I im - plore You To lis - ten



God with thou - sand tongues! My heart, which in the Lord re -
si - lence now no more; Put forth the strength that God has
joy in sum - mer air, You mead - ow grass - es, bright and
earth, the sea, the sky, Come, share with me my heart's de -
to my earth - ly song Un - til that day when I a -



joic - es, Would then pro - claim in grate - ful songs To all, wher -
grant - ed! Your no - blest work is to a - dore. O soul and
slen - der, You flow'rs so fra - grant and so fair, You live to
vo - tion, Help me to sing God's prais - es high. My ut - most
dore You, To - geth - er with the an - gel throng And learn with



ev - er I might be, What great things God has done for me.
 bod - y, join to raise With heart - felt joy our Mak - er's praise.
 show God's praise a - lone. Join me to make His glo - ry known.
 pow'rs can nev - er quite De - clare the won - ders of His might.
 choirs of heav'n to sing E - ter - nal an - thems to my King.

Text: Johann Mentzer, 1658-1734; tr. The Lutheran Hymnal, 1941, alt. Tune: Johann Balthasar König, 1691-1758
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IN OUR PRAYERS THIS WEEK,

We pray to our merciful Heavenly Father for:

- ✚ **Healing for all those who are experiencing health issues:** Vicki Ackerman, Macsen Alexander (Doug & Becky Lueders' grandson), Bob Boden, Jim Clark, Teresa Groth, Jack Humphrey, Kittrid Koester (infant, friend of Eric Bohling family), Ron Moyer, Richard Schlichtman (Vicki Ackerman's father), Aaron Schutz (friend of Trinity), Carol Simmons (Pat Maddox's sister-in-law), Michele Tanderup, Ryan Wesley (Sarah Bogdanof's cousin), Nita Whitney and all those in need.
- ✚ **Encouragement, strengthened faith and healing for those with long-term illnesses:** Delta Boden, Carmen (Loli Bohling's sister), Susan Bohling (sister-in-law of Eric Bohling), Glen Hogue, Melissa Pierpoint, Joni Scotter (Rich Scotter's mother), and Kyson Vogt (Amanda Ackley's cousin).
- ✚ **For all inactive members of Trinity:** that they will feel God's love and his call to worship, and return to church.

THOSE CELEBRATING SPECIAL DAYS THIS WEEK:

Birthdays: 7/20: Brad Johnson, Jim Roberts; 7/25: Randy Bogle

Baptisms: 7/20: Kurt Stutheit

Anniversaries: none this week

7/19	7/20	7/21	7/22	7/23	7/24	7/25	7/26
9:00 AM Worship with Holy Communion 10:00 AM Adult Sunday School	7:00 PM Directors Meeting		5				9:00 AM Worship 10:00 AM Adult Sunday School

Scripture reading for next week:

Jeremiah 23:16-29; Romans 8:12-17; Matthew 7:15-23

Organist..... Sandy Wilson

Pianist..... Vicki Ackerman

Suggestion Box: There's a box on the table outside the church office for anyone to place any suggestion they'd like to share. Any and all ideas are welcome!

Prayer Chain: The Prayer Chain is a group of members that serve the congregation in prayer. If you would like to be added to the chain, please send a message to Vicki Ackerman at: WorshipatTrinityaub@gmail.com.

The Trinity Facebook address is on the front of the bulletin. If you'd like to have content displayed, you may contact Marcus Ackley (ackleym@usd113.org).

Brad Johnson, Chairman/President