

August 16, 2026

Eleventh Sunday after Trinity



¹⁰“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.’ ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

Luke 18:10–14

Trinity Evangelical Lutheran Church

634 Alden Drive

Auburn, Nebraska 68305

Church phone: 274-4210

Church office email: trinityaub@outlook.com

Web: <http://www.trinityaubne.org>

Facebook: <https://www.facebook.com/profile.php?id=61563131909182>

Sunday Services: Rev. Marty Reed, Rev. Jim Haynes
Pastoral Care; Rev. Paul Warneke
(for pastoral needs, Rev. Warneke
may be reached at: 402-519-8924)

Our mission is sharing the saving love of Jesus

Opening Hymn

686 Come, Thou Fount of Every Blessing

1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy

sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,

Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won-drous grace! Come, my Lord, no long - er

glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine

ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735-90, alt. Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg Text and tune: Public domain

Stand

Invocation

LSB 203

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Service of the Word

Kyrie

LSB 204



Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis



- 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Genesis 4:1–15

¹Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The LORD said to Cain, “Why are you angry, and why has your face fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” ¹⁰And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. ¹²When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.”

¹³Cain said to the LORD, “My punishment is greater than I can bear. ¹⁴Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” ¹⁵Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Corinthians 15:1–10

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 205

The musical score is written for a single voice part in treble clef with a key signature of one flat (B-flat). It consists of four staves of music. The first staff is an Alleluia: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff is the beginning of the verse: 'These things are writ - ten that you may be - lieve that'. The third staff continues the verse: 'Je - sus is the Christ, the Son of God.' The fourth staff is another Alleluia: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' Each staff begins with a square musical symbol (C-clef) and a small square icon.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 18:9–14

P The Holy Gospel according to St. Luke, the eighteenth chapter.

C **Glory to You, O Lord.**

⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.’ ¹³But the

tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Sit

Hymn of the Day

559 Oh, How Great Is Your Compassion



1	Oh,	how	great	is	Your	com - pas - sion,	Faith - ful	Fa - ther,
2	Your	great	love	for	this	has striv - en	That	we may, from
3	Firm - ly	to	our	soul's	sal - va - tion	Wit - ness - es	Your	
4	Lord,	Your	mer - cy	will	not leave me;	Ev - er	will	Your
5	I	will	praise	Your	great	com - pas - sion,	Faith - ful	Fa - ther,

God of grace, That with all our fall - en race
sin made free, Live with You e - ter - nal - ly.
Spir - it, Lord, In Your Sac - ra - ments and Word.
truth a - bide. Then in You I will con - fide.
God of grace, That with all our fall - en race

In our depth of deg - ra - da - tion You had mer - cy
Your dear Son Him - self has giv - en And ex - tends His
There He sends true con - so - la - tion, Giv - ing us the
Since Your Word can - not de - ceive me, My sal - va - tion
In our depth of deg - ra - da - tion You had mer - cy

so that we Might be saved e - ter - nal - ly!
gra - cious call, To His sup - per leads us all.
gift of faith That we fear not hell nor death.
is to me Safe and sure e - ter - nal - ly.
so that we Might be saved e - ter - nal - ly.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt. Tune: Schäffer-Belustigung . . . Hirthen-Lieder, 1653, Altdorf Text and tune: Public domain

Sermon

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O heavenly Father, have mercy on us for daily we are attacked and tempted by Satan, and daily we are guilty of committing many sins and transgressions. For the sake of Christ Jesus and His bitter suffering and death upon the cross, grant us Your Spirit's gift of repentance and faith, and by His blood complete and total forgive. Lord, in Your mercy,

C **hear our prayer.**

P O Almighty God, we praise You for raising Your Son from the dead. We pray that You would raise up men in Your Church and give them the humble conviction of St. Paul, that they may labor faithfully and zealously for the sake of the Gospel. Be with and bless all students returning for a new year of study in our universities and seminaries. Be with all who teach and all who learn. And dear Father, in Your time and in Your way grant to Your children here at Trinity an under-shepherd of Your choosing. Lord, in Your mercy,

C **hear our prayer.**

P O Gracious Lord, build up all families in Your Church, that they may delight in and display Your love in their respective homes, that husbands and wives, mothers and fathers, sons and daughters, brothers and sisters, and all in the family might praise Your name in their words and in their actions. Lord, in Your mercy,

C **hear our prayer.**

- P O Lord of the Nations, be merciful to our nation and all in authority, that they might exercise their offices with godliness and wisdom, that our people would enjoy many peaceful days. Watch over all the nations of the world, their leaders and their peoples, that wars would cease and that harmony among nations might be restored. Bless and protect all who protect us in our nation's military, in law enforcement, and in emergency services. Lord, in Your mercy,
- C **hear our prayer.**
- P O God of mercy, today we also lift up on our common prayers all who those experiencing any trials or troubles, and especially those who have requested our prayers, including [Vicki, Macsen, Bob, Jim, Teresa, Jack, Kittrid, Ron, Richard, Aaron, Carol, Michele, Ryan, Nita](#), and all we now mention individually in prayer. Grant these dear ones faith in You, that You hear and answer our prayers for the sake of Christ, and enable them to rejoice in Your divine goodness, grace, and mercy. Lord, in Your mercy,
- C **hear our prayer.**
- P Holy Father, bless us and prepare us to rightly receive the Sacrament of Your Son's very body and blood. Through this meal, forgive us all our sins, strengthen us in faith, and confirm us in the amazing truth that You have been the dwelling place of Your people through all generations. Lord, in Your mercy,
- C **hear our prayer.**
- P We thank You, O Lord our God, for all our brothers and sisters who have gone before us in the faith, who have died trusting in You, and now rest in Your nearer presence. Keep us faithful and united with them until that day You make all things new. Lord, in Your mercy,
- C **hear our prayer.**
- P All these things and whatsoever else You know that we need, grant us, O Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C **Amen.**

Offering

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

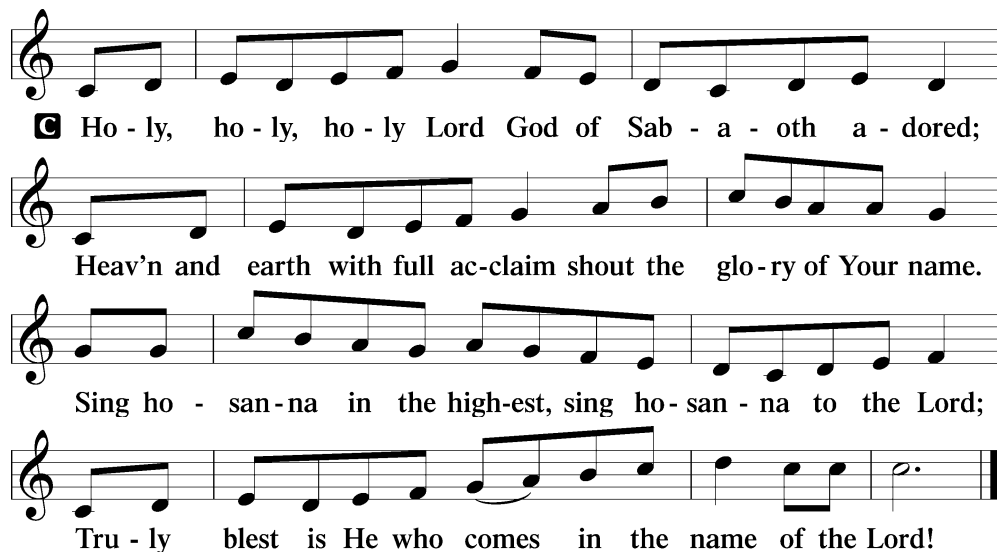
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom
and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C **Amen.**

Distribution Hymns

628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

609 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet His words, rich
3 Sheep that from the fold did stray No true shep - herd
4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
e'er for - sak - eth; Wea - ry souls that lost their way
tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

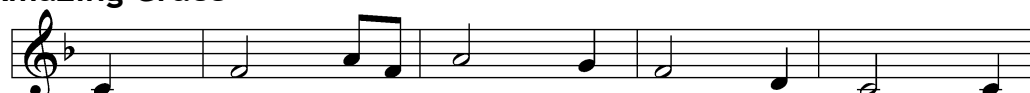
5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.

6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners doth receive.

7 Jesus sinners doth receive;
 Also I have been forgiven;
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to Him I cleave:
 Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756 Tune: Neu-verfertiges Darmstädtisches Gesang-Buch, 1699, Darmstadt Text and tune: Public domain

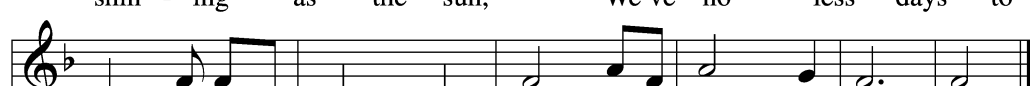
744 Amazing Grace



1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
 Word my hope se - cures; He will my shield and
 have al - read - y come; His grace has brought me
 mor - tal life shall cease, A - maz - ing grace shall
 shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond Tune: Columbian Harmony, 1829, Cincinnati Text and tune: Public domain

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C Amen.

Closing Hymn

566 By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775 Text and tune: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2026 Concordia Publishing House.

IN OUR PRAYERS THIS WEEK,

We pray to our merciful Heavenly Father for:

- ✠ **Healing for all those who are experiencing health issues:** Vicki Ackerman, Macsen Alexander (Doug & Becky Lueders' grandson), Bob Boden, Jim Clark, Teresa Groth, Jack Humphrey, Kitrid Koester (infant, friend of Eric Bohling family), Ron Moyer, Richard Schlichtman (Vicki Ackerman's father), Aaron Schutz (friend of Trinity), Carol Simmons (Pat Maddox's sister-in-law), Michele Tanderup, Ryan Wesley (Sarah Bogdanof's cousin), Nita Whitney and all those in need.
- ✠ **Encouragement, strengthened faith and healing for those with long-term illnesses:** Delta Boden, Carmen (Loli Bohling's sister), Susan Bohling (sister-in-law of Eric Bohling), Glen Hogue, Melissa Pierpoint, Joni Scotter (Rich Scotter's mother), and Kyson Vogt (Amanda Ackley's cousin).
- ✠ **For all inactive members of Trinity:** that they will feel God's love and his call to worship, and return to church.

THOSE CELEBRATING SPECIAL DAYS THIS WEEK:

Birthdays: 8/16: Haddie Crotty; 8/17: Brenda Jenkins; 8/18: Elliot Kennedy

Baptisms: none this week

Anniversaries: none this week

8/16	8/17	8/18	8/19	8/20	8/21	8/22	8/23
9:00 AM Worship with Holy Communion 10:00 AM Adult Sunday School	7:00 PM Directors Meeting 6:00 PM Beer & Brats					9:00 AM <i>Trustees</i> <i>tentative as</i> <i>needed</i> 8:00 AM - 8:00PM Prayer Vigil	9:00 AM Worship 10:00 AM Adult Sunday School

Scripture reading for next week:

Isaiah 29:17-24; 2 Corinthians 3:4-11; Mark 7:31-37

Organist..... Sandy Wilson

Pianist..... Vicki Ackerman

Suggestion Box: There's a box on the table outside the church office for anyone to place any suggestion they'd like to share. Any and all ideas are welcome!

Prayer Chain: The Prayer Chain is a group of members that serve the congregation in prayer. If you would like to be added to the chain, please send a message to Vicki Ackerman at: WorshipatTrinityaub@gmail.com.

The Trinity Facebook address is on the front of the bulletin. If you'd like to have content displayed, you may contact Marcus Ackley (ackleym@usd113.org).

ANNOUNCEMENTS

Reminders:

Monday @ 7PM Director's Mtg

Monday @ 6PM Beer & Brats

Saturday 8AM – 8PM Prayer Vigil

Thank you to everyone who helped decorate the parade float after church. We are especially grateful to those who made time in their busy schedules to support our church and ride the float with us.

Special thanks to Nora Ackley, Sarah Bogdanoff, Todd Flick, Merri Johnson, and Sandy Wilson.

Erin Fisk

Beer & Brats will be August 17 at the Elk Creek Community Center with the meal and festivities starting at 6PM – be sure to mark your calendar!



Prayer Vigil

Saturday, August 22, 2026
8:00AM - 8:00PM



Trinity Lutheran Church will have a prayer vigil this month.

To prepare, we want to obtain prayer requests. We are asking members to sign up to make a phone call(s) to members of our congregation, or anyone else, to find out their prayer needs. The sign-up sheet for these calls will explain 2 options. (The phone call will be as simple as the following: "I am calling to let you know Trinity is having a prayer vigil all day Saturday August 22, and I am asking to see if you have anything or anyone you would like to have a prayer included for on our day of prayer.")

The calls must be completed and the gathered prayer requests submitted to Becky Lueders or Elder Jim Parish by TODAY, August 16th.

There is also a sign-up sheet for the August 22 prayer vigil itself. In addition, you are very welcome to 'drop-in' and pray as your schedule allows on the 22nd!

We encourage everyone to please get involved with this. It will be good for everyone, those praying as well as those needing the prayers.

Watch for details and further information; contact Becky Lueders 402 297-3386 or Jim Parrish 402 274-8717 for any questions.